

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

FILED
GREENVILLE CO. S.C.

OCT 1 1 54 PM '84

DONNIE W. WALKERSLEY
R.M.C.

MORTGAGOR(S)/BORROWER(S)

John Keogh
Christine M. Keogh

MORTGAGEE/LENDER

Sunamerica Financial Corporation
33 Villa Rd. Suite 201
P.O. Box 5518
Greenville, S. C. 29606

Account Number(s) 251637 LP

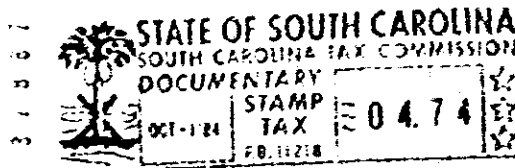
Amount Financed \$15,763.76

KNOW ALL MEN BY THESE PRESENTS, that the said Borrower, in consideration of the debt referred to by the account number(s) and amount financed above, and of the sum of money advanced thereunder, which indebtedness is evidenced by Borrower's note bearing the date 28th day of September, 19 84, providing for installment payments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 1 day of October, 19 99; and in the further consideration of (1) all existing indebtedness of Borrower to Lender (including, but not limited to, the above-described advances), evidenced by promissory notes and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrower by Lender, to be evidenced by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of Borrower to Lender now due or to become due or hereafter contracted, the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any time not to exceed Fifty thousand and no/100 Dollars (\$ 50,000.00), plus interest thereon, attorney's fees and court costs, with interest as provided in said note(s), and costs including a reasonable attorney's fee of not less than fifteen per centum of the total amount due thereon and charges as provided in said note(s) and herein, the undersigned Borrower does hereby mortgage, grant and convey to Lender, and by these presents does hereby grant, bargain, sell, convey and mortgage, in fee simple, unto Lender, its successors and assigns the following described property:

ALL that certain piece, parcel or lot of land, with the improvements thereon, in the State of South Carolina, County of Greenville, being shown and designated as Lot #61 of Westminister Village, Section I, on a plat entitled "Property of Allen S. Woznicki and Nancy A. Smith" drawn by Freeland & Associates, Land Surveyors, on December 28, 1982, and recorded in the RMC Office for Greenville County in Plat Book 9-N at Page 57, reference being craved hereto to said plat for exact metes and bounds.

This is that property conveyed to Mortgagor by deed of Allen S. Woznicki and Nancy A. Smith dated and filed concurrently herewith.

This is a second Mortgage junior to that of Alliance Mortgage Company as recorded February 25, 1983 in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1595 at Page 815 and having a balance this date of \$47,196.38.



together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, water stock and all fixtures now or hereafter attached to the property, all of which, including replacements or additions thereto, shall be deemed to be and remain a part of the property covered by this mortgage; and all of the foregoing, together with said property (or the leasehold estate if this mortgage is on a leasehold), are referred to as the "property". DEPRIVATION: Title passed from _____

Allen S. Woznicki & Nancy A. Smith

to the Borrower by warranty deed, recorded October 1, 1984.

in the Office of the RMC

for Greenville County in South Carolina

at CCIG --- 300.184 024 4.0000

TO HAVE AND TO HOLD, all and singular, the said property unto Lender and Lender's successors and assigns, forever.